

**The Town of  
*GLEN ECHO*  
Chartered 1904**

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**TOWN OF GLEN ECHO  
COUNCIL MEETING AGENDA  
MONDAY DECEMBER 9, 2019**

7:00 PM CALL TO ORDER: Polak

7:00 PM CAPTAIN SEAN GAGEN, COMMANDER OF THE SECOND DISTRICT

7:30 PM ARCHIVES: SARAH HEDLUND, ARCHIVIST AND LIBRARIAN, MONTGOMERY HISTORY

7:45 PM ACTION ON NOVEMBER 11, 2019 COUNCIL MEETING MINUTES:  
DISCUSSION: Polak  
MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ VOTE: \_\_\_\_\_

7:50 PM INTRODUCTION OF DATA SECURITY POLICY 19-11  
DISCUSSION: Polak  
MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ VOTE: \_\_\_\_\_

7:55 PM DISCUSSION OF ORDINANCE NO. 19-05 (DUMPSTERS, PODS, AND HEAVY EQUIPMENT)  
DISCUSSION: Polak  
MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ VOTE: \_\_\_\_\_

8:05 PM RE-INTRODUCTION AND DISCUSSION OF ORDINANCE NO. 19-06 (ACCESSORY DWELLING UNITS)  
DISCUSSION: Polak  
MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ VOTE: \_\_\_\_\_

8:15 PM FINANCIAL REPORT: Boa  
MOTION \_\_\_\_\_ SECOND \_\_\_\_\_ VOTE: \_\_\_\_\_

8:20 PM      TOWN OPS REPORT: Boa  
•      Emergency Planning  
•      Status of records retention schedule

8:30 PM      BUILDING UPDATES & OTHER PERMITS:  
1. **Vassar Circle** – Written update from Joe Toomey.  
2. **Wayne C Fowler** – Written update on code enforcement  
3. **36 Wellesley Circle Permit – (DPS # 897606)** Fence. Mayor's Recommendation:

8:40 PM      OTHER BUSINESS  
1. **Written Update on Environmental Committee: Holly Shimizu**  
2. **Update on Livable Community Committee: CM Wilson**  
3. **Scheduling a speaker on Accessory Dwelling Units**  
4. **Auditor's recommendations: Progress on implementation**

8:50 PM      ADJOURNMENT